

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 5638**

| SERIAL NUM   | IBER FILING OF  |     |                          | CLASS |                              | GROUP ART UNIT         |                                       |                 | ATTORNEY DOCKET<br>NO. |                            |
|--|---|-----|--------------------------|-------|------------------------------|------------------------|---------------------------------------|-----------------|------------------------|----------------------------|
| 10/576,14  |   |     | _                        | 425   |                              | 1791                   |                                       |                 | 062410                 |                            |
|  |   | RUL | E                        |       |                              |                        |                                       |                 |                        |                            |
| APPLICANTS Tsuneo Imatani, Kanagawa, JAPAN; Hiroyuki Hashimoto, Kanagawa, JAPAN; Makoto Etoh, Kanagawa, JAPAN; ** CONTINUING DATA ********************************** |   |     |                          |       |                              |                        |                                       |                 |                        |                            |
| This application is a 371 of PCT/JP04/15312 10/08/2004  ** FOREIGN APPLICATIONS ************************************   |   |     |                          |       |                              |                        |                                       |                 |                        |                            |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/28/2007   |   |     |                          |       |                              |                        |                                       |                 |                        |                            |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Verified and /MONICA ANNE  |   |     | ☐ Met after<br>Allowance |       | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>2 |                                       | TOTAL<br>CLAIMS |                        | INDEPENDENT<br>CLAIMS<br>2 |
| Acknowledged HUSON/ Examiner's Signature Initials  |   |     |                          |       | JAPAN 2                      |                        | 12                                    | 12 2            |                        |                            |
| ADDRESS  WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP 1250 CONNECTICUT AVENUE, NW SUITE 700 WASHINGTON, DC 20036 UNITED STATES  |   |     |                          |       |                              |                        |                                       |                 |                        |                            |
| TITLE  |   |     |                          |       |                              |                        |                                       |                 |                        |                            |
| Method And Device For Manufacturing Container By Compression Molding And Stretch Blow Molding  |   |     |                          |       |                              |                        |                                       |                 |                        |                            |
|  |   |     |                          |       |                              |                        | ☐ All Fees                            |                 |                        |                            |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |     |                          |       |                              |                        | ☐ 1.16 Fees (Filing)                  |                 |                        |                            |
|  |   |     |                          |       |                              | NT                     | ☐ 1.17 Fees (Processing Ext. of time) |                 |                        |                            |
| 1030   |   |     | for following:           |       |                              |                        | ☐ 1.18 Fees (Issue)                   |                 |                        |                            |
|  |   |     |                          |       |                              |                        | Other                                 |                 |                        |                            |
|  |   |     |                          |       |                              | ☐ Credit               |                                       |                 |                        |                            |
|  |   |     |                          |       |                              |                        |                                       |                 |                        |                            |